



A special word of thanks to:

Our Hosts, St. Joseph Parish and the pastor, Fr. Sebastian George, CMI

Clergy of the Diocese of St. Augustine

Master of Ceremonies, Fr. Tom Willis

The Synodality Steering Committee

Parish Advocates

Our choir members, under the direction of Frank DeProspo

Our liturgical ministers including:

Altar servers from Bishop John J. Snyder High School

Ushers and Greeters from Bishop Kenny High School

Opening Mass

Diocesan Gathering for the Local Synodal Process



Principal Celebrant: Bishop Felipe J. Estévez

Homilist: Msgr. Vincent Haut

St. Joseph Parish

Jacksonville, Florida

October 17, 2021

Your Local Synodal Process Steering Committee:

Co-Chairpersons: Fr. Clay Ludwig and Erin McGeever
Consultant: Msgr. Vincent Haut

Marie Belizaire	Fr. Guy Noonan
Edna Boyette	Mel Rio
Sr. Kathleen Carr, SSJ	Donna Roane
Mary Dang	Edi Rrukaj
Dcn Bob DeLuca	James Stundis
Fr. Al Esposito	Regina Taylor-Murphy
Norma Garcia	Diego Vasquez
Sr. Margarita Morales, STJ	Archie Yumul

Our Reception hosts:



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Resources for the Synodal Process

“One listening to the others; and all listening to the Holy Spirit.”

The Official website for the Synod of Bishops:

<https://www.synod.va/en.html>

Handbook, prayer, up to date news on how the Synod unfolds in local dioceses, on continents, and in the universal phase.

Our Diocesan web page for the Local Process:

<https://synod.dosafl.com/>

Dates for discernment evenings, electronic method for submitting information, background information on the process in seven languages

Apostolic Constitution: *Episcopalis Communio*, Pope Francis, 15 September 2018

<https://bit.ly/3DdipAC>

Theological background on the concept of Synodality

Address of His Holiness, Pope Francis, on the 50th Anniversary of the Institution of the Synod of Bishops, 17 October 2017

<https://bit.ly/3oBHRvz>

Historical context in a short form

Prelude

Opening Hymn

Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
Walls made of liv - ing stone.
Mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Introductory Rites

Celebrant: The Lord be with you.
All: And with your spirit.

Penitential Act

GLORIA

Refrain
Cantor/Choir, All repeat

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.

Choir: Glory to God in the highest, and peace to his people on earth.
Glory to God in the highest, and peace to his people on earth.

All: repeat Refrain

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All: repeat Refrain

Choir: Lord Jesus Christ, only Son of the Father,

All (optional)

Lord God, Lamb of God, Lord Je - sus Christ.

Choir: You take away the sin of the world:

All (optional)

Lord Je - sus Christ, have mer - cy on us.

Choir: You are seated at the right hand of the Father:

All (optional)

Lord Je - sus Christ, re - ceive our prayer.

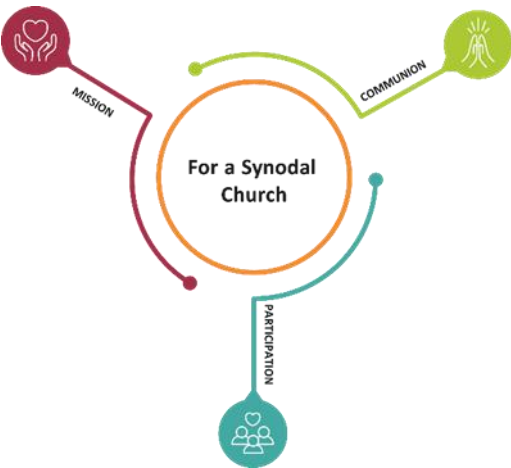
All: repeat Refrain

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God, the glory of God the Father.

All: repeat Refrain

“A synodal church is a listening church, aware that listening is more than hearing. It is a reciprocal listening in which each one has something to learn.”

Pope Francis, Address to Synod of Bishops, October 17, 2015



Discernment sessions will be held with doors to the church opening at 6:30 pm at the following locations:

- November 11, 2021
- December 9, 2021
- January 13, 2022
- January 20, 2022
- February 3, 2022
- February 24, 2022

- St. Anastasia, St. Augustine
- St. Matthew, Jacksonville
- Sacred Heart, Fleming Island
- St. Madeleine, High Springs
- Queen of Peace, Gainesville
(please note parish has a 6:00 pm Mass)
- Assumption, Jacksonville

The Three Questions that the Diocese of St. Augustine will prayerfully discern during its Local Synodal Process:

LISTENING

Listening is the first step, but it requires an open mind and heart, without prejudice. How is God speaking to us through voices we sometimes ignore? How are the laity listened to, especially women and young people? What facilitates or inhibits our listening? How well do we listen to those on the peripheries? How is the contribution of consecrated men and women integrated? What are some limitations in our ability to listen, especially to those who have different views than our own? What space is there for the voice of minorities, especially people who experience poverty, marginalization, or social exclusion?

SHARING RESPONSIBILITY FOR OUR COMMON MISSION

Synodality is at the service of the mission of the Church, in which all members are called to participate. Since we are all missionary disciples, how is every baptised person called to participate in the mission of the Church? What hinders the baptised from being active in mission? What areas of mission are we neglecting? How does the community support its members who serve society in various ways (social and political involvement, scientific research, education, promoting social justice, protecting human rights, caring for the environment, etc.)? How does the Church help these members to live out their service to society in a missionary way? How is discernment about missionary choices made and by whom?

FORMING OURSELVES IN SYNODALITY

Synodality entails receptivity to change, formation, and on-going learning. How does our church community form people to be more capable of “walking together,” listening to one another, participating in mission, and engaging in dialogue? What formation is offered to foster discernment and the exercise of authority in a synodal way?

~Liturgy of the Word/La Liturgia de la Palabra ~



(Proclaimed in Spanish)

A reading from the Book of the Prophet Isaiah

53:10-11

The LORD was pleased
to crush him in infirmity.
If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.
Because of his affliction
he shall see the light in fullness of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

The Word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 33



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Segunda Lectura

(proclaimed in inglés)

Lectura de la carta a los hebreos 4,14-16

Hermanos: Puesto que Jesús, el Hijo de Dios, es nuestro sumo sacerdote, que ha entrado en el cielo, mantengamos firme la profesión de nuestra fe. En efecto, no tenemos un sumo sacerdote que no sea capaz de compadecerse de nuestros sufrimientos, puesto que él mismo ha pasado por las mismas pruebas que nosotros, excepto el pecado.

Acerquémonos, por lo tanto, con plena confianza al trono de la gracia, para recibir misericordia, hallar la gracia y obtener ayuda en el momento oportuno.

Palabra de Dios Te alabamos, Señor

GOSPEL ACCLAMATION

Refrain



Al-le - lu - ia! Al-le - lu - ia! Al - le - lu-ia, al-le - lu - ia!

Music: *Mass for John Carroll*, Michael Joncas, © 1990, GIA Publications, Inc.

Evangelio

(Proclaimed in inglés)

Lectura del santo Evangelio segun san Marcos 10, 35-45

En aquel tiempo, se acercaron a Jesús Santiago y Juan, los hijos de Zebedeo, y le dijeron: “Maestro, queremos que nos concedas lo que vamos a pedirte”. Él les dijo:

Adsumus, Sancte Spiritus

Oración de invocación al Espíritu Santo para una asamblea eclesial de gobierno o discernimiento (es decir, sinodal)

Cada sesión del Concilio Vaticano II comenzó con la oración Adsumus Sancte Spiritus, las primeras palabras del original latino que significan: "Estamos ante ti, Espíritu Santo", que se ha utilizado históricamente en Concilios, Sínodos y otras reuniones de la Iglesia durante cientos de años, siendo atribuida a San Isidoro de Sevilla (c. 560 - 4 de abril de 636). Al ser llamados a abrazar este camino sinodal del Sínodo 2021-2023, esta oración invita al Espíritu Santo a actuar en nosotros para que seamos una comunidad y un pueblo de gracia. Para el Sínodo 2021-2023, proponemos utilizar esta versión simplificada, para que cualquier grupo o asamblea litúrgica pueda rezarla más fácilmente.

Estamos ante ti, Espíritu Santo,
reunidos en tu nombre.

Tú que eres nuestro verdadero consejero:
ven a nosotros,
apóyanos,
entra en nuestros corazones.

Enséñanos el camino,
muéstranos cómo alcanzar la meta.

Impide que perdamos
el rumbo como personas
débiles y pecadoras.

No permitas que
la ignorancia nos lleve por falsos caminos.

Concédenos el don del discernimiento,
para que no dejemos que nuestras acciones se guíen
por perjuicios y falsas consideraciones.

Condúcenos a la unidad en ti,
para que no nos desviemos del camino de la verdad y la justicia,
sino que en nuestro peregrinaje terrenal nos esforcemos por alcanzar la
vida eterna.

Esto te lo pedimos a ti,
que obras en todo tiempo y lugar,
en comunión con el Padre y el Hijo
por los siglos de los siglos. Amén.

Prayer for the Success of the Three Phases of the Diocesan Synod

Adsumus, Sancte Spiritus

Prayer of invocation to the Holy Spirit for an ecclesial Assembly of governance or discernment (thus synodal)

Every session of the Second Vatican Council began with the prayer *Adsumus Sancte Spiritus*, the first word of the Latin original meaning, “We stand before You, Holy Spirit,” which has been historically used at Councils, Synods and other Church gatherings for hundreds of years, being attributed to Saint Isidore of Seville (c. 560 - 4 April 636). As we are called to embrace this synodal path of the Synod 2021-2023, this prayer invites the Holy Spirit to operate within us so that we may be a community and a people of grace. For the Synod 2021-2023, we propose to use this simplified version, so that any group or liturgical assembly can pray more easily.

We stand before You, Holy Spirit,
as we gather
together in Your name.
With You alone to guide us,
make Yourself at home in
our hearts;
Teach us the way we must
go and how we are
to pursue it.
We are weak and sinful; do
not let us promote disorder.
Do not let ignorance lead us
down the wrong path
nor partiality influence
our actions.
Let us find in You our unity
so that we may journey together to
eternal life and not stray from the
way of truth and what is right.
All this we ask of You, who are at work
in every place and time, in the
communion of the Father and the
Son, forever and ever.
Amen.

“¿Qué es lo que desean?” Le respondieron: “Concede que nos sentemos uno a tu derecha y otro a tu izquierda, cuando estés en tu gloria”. Jesús les replicó: “No saben lo que piden. ¿Podrán pasar la prueba que yo voy a pasar y recibir el bautismo con que seré bautizado?” Le respondieron: “Sí podemos”. Y Jesús les dijo: “Ciertamente pasarán la prueba que yo voy a pasar y recibirán el bautismo con que yo seré bautizado; pero eso de sentarse a mi derecha o a mi izquierda no me toca a mí concederlo; eso es para quienes está reservado”.

Cuando los otros diez apóstoles oyeron esto, se indignaron contra Santiago y Juan. Jesús reunió entonces a los Doce y les dijo: “Ya saben que los jefes de las naciones las gobiernan como si fueran sus dueños y los poderosos las oprimen. Pero no debe ser así entre ustedes. Al contrario: el que quiera ser grande entre ustedes que sea su servidor, y el que quiera ser el primero, que sea el esclavo de todos, así como el Hijo del hombre, que no ha venido a que lo sirvan, sino a servir y a dar su vida por la redención de todos”

Palabra del Dios

Gloria a ti, Señor Jesús

Homily/La homilia: Msgr. Vincent Haut

Profession of Faith/La profesión de fe

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS



Lord, hear our prayer; De-us, ex-au - di



nos; Se - ñor, es - cú - cha - nos.

Music: Michael Hay, © 1994, World Library Publications

That the Church, the People of God and Mystical Body of Christ, will always be
attentive to the direction of the Holy Spirit in living the Gospel, we pray to
the Lord. (Creole)

That the sick and migrants, all who suffer due to natural or man-made disasters,
as well as the unemployed and the marginalized will be accompanied in their
need by a caring Christian community, we pray to the Lord. (Albanian)

Saint Stephen,
Saint Sebastian,
Saint Anastasia,
Saint Francis Choe & the Martyrs of Korea,

Saint Ambrose,
Saint Augustine, our patron,
Saint Patrick,
Saint William of York,
Saint Pius V,
Saint John Paul II,

Saint Anthony the Abbot,
Saint Maron,
Saint Benedict,
Saint Francis of Assisi,
Saint Francis Xavier,
Saint Benedict the Moor,
Saint Philip Neri,

Saint Clare of Assisi,
Saint Catherine of Siena,
Saint Therese of the Child Jesus,
Saint Elizabeth Ann Seton,
Saint Madeleine Sophie,

Saint Edward the Confessor,
Saint Monica,

All holy men and women, saints of God pray for us.

Holy Family of Jesus, Mary and Joseph, pray for us.

Holy Mary, Mother of God, pray for us.
Our Lady of the Immaculate Conception,
Our Lady of the Annunciation,
Our Lady of La Leche,
Our Lady of the Assumption,
Mary, Queen of Heaven,
Mary, Mother of Mercy,
Our Lady of Consolation,
Our Lady of Good Counsel,
Our Lady Star of the Sea,
Our Lady of the Most Holy Rosary,
Morning Star,
Mary, Queen of Peace,
Our Lady of Guadalupe,

Saint Michael the Archangel, pray for us.
Saint Anne, Mother of Mary
Saint John the Baptist
Saint Joseph

Saint Peter and Saint Paul, pray for us
Saint Andrew,
Saint James,
Saint John the Evangelist,
Saint Matthew,
Saint Luke,
Saint Mark,

That world, national and economic leaders will find their inspiration from the Spirit of the living God and be servants of true justice and lasting peace, we pray to the Lord. (Vietnamese)

That the sick and migrants, all who suffer due to natural or man-made disasters, as well as the unemployed and the marginalized will be accompanied in their need by a caring Christian community, we pray to the Lord. (Albanian)

That the Synod will be a time of listening so that together we will be in communion, participate fully together and be on mission and bring the Gospel of salvation to all, we pray to the Lord (Tagalog)

That this assembly, nourished in Word and Sacrament, may be transformed anew to serve their brothers and sisters in a spirit of sacrificial love, we pray to the Lord. (Spanish)

That the faithful departed will come to rest in the fullness of the peace of the Risen Christ, we pray to the Lord. (English)

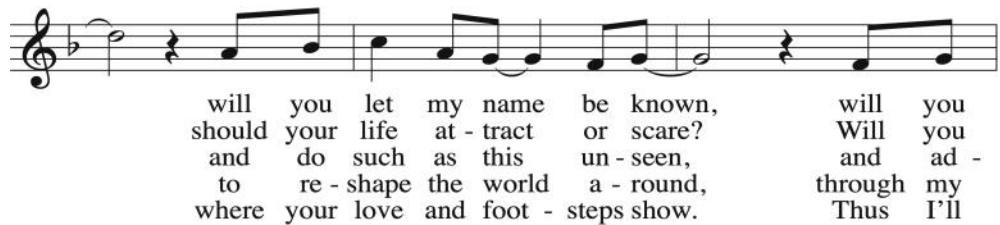
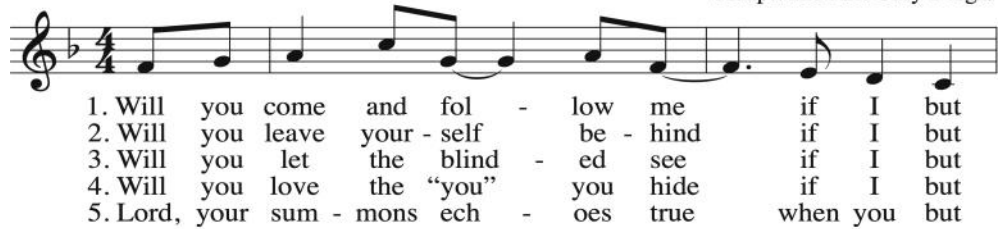
**~Liturgy of the Eucharist/
La Liturgia de la Eucharista~**

Offertory Hymn:

THE SUMMONS

Will You Come and Follow Me

KELVINGROVE
Scottish trad.
Words and Arr. John L. Bell
Adapt. and Arr. Gary Daigle



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Everyone is invited to a dessert reception in the church courtyard.
Ushers will direct parish groups out of the church and to the
reception.

Please listen to the Litany of the Diocese of St. Augustine as you are
being sent out on Mission.



Litany of the Titulars, Patrons and Patronesses of the Diocese of St. Augustine

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Most Holy Trinity,
Prince of Peace,
Lord of the Epiphany,
Corpus Christi,
Holy Cross & Crucifixion,
Most Holy Redeemer,
Lord of the Resurrection,
Sacred Heart,
Christ the King,
Christ the Good Shepherd,
Holy Spirit,

have mercy on us.

Mission

“Mere administration” can no longer be enough. Throughout the world, let us be “permanently in a state of mission” *Evangelii Gaudium* 25

- A formal teaching document will provide a universal plan of action centered on synodality to be implemented in each local church.
- Everyone (laity, pastors, Bishop of Rome) is called to “pastoral conversion”
- A Church which listens can evangelize those on the peripheries of our communities, parishes, and diocese.
- This helps form a culture of encounter becoming a more effective and credible witness to the truth of Christ in the Third Millennium.

Closing comments as we begin our Local Synodal Process:

Bishop Felipe J. Estévez,
10th Bishop of the Diocese of St. Augustine

Synodality does not exist without the pastoral authority of the College of Bishops, under the primacy of the Successor of Peter, as well as the pastoral authority of each diocesan Bishop in the diocese entrusted to his care. Their charism of discernment calls them to be authentic guardians, interpreters, and witnesses to the faith of the Church. In and from the local Churches exists the one unique Catholic Church (LG, 23). The fullness of the Synodal Process can only truly exist with the involvement of the local Churches, requiring the personal involvement of the diocesan Bishop. “In virtue of this catholicity, each part contributes its own gifts to other parts and to the entire church, so the whole and each of the parts are strengthened by the common sharing of all things and by the common effort to achieve fullness in unity” (LG, 13). The diversity of the local Churches and their context and culture bring different gifts to the whole, enriching the entire Body of Christ. This is key to understanding the Church’s path of synodality.

Synodality Handbook 4.2

Preparation of the Altar and the Gifts, Invitation to Prayer

Bishop invites us to pray “...that our sacrifice may be acceptable to God, the almighty Father,” and the assembly says:

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.
People: And with your spirit.
Celebrant: Lift up your hearts.

Sanctus

HOLY, HOLY, HOLY

SANTO, SANTO, SANTO

San-to, San-to, San-to es el Se-ñor, Dios del

U - ni - ver - so. Heav-en and earth are full of your

glo-ry. Ho - san - na in the high-est. Ben - di-to el que

vie - ne en nom - bre del Se - ñor. Ho - san - na en el

cie-lo. Ho - san - na in the high - est.

Text: English, ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.

The Eucharistic Prayer

(Kneel)

Mystery of Faith

MEMORIAL ACCLAMATION B

ACLAMACIÓN AL MEMORIAL B

When we eat this Bread and drink this Cup, a-nun - cia-mos tu

muer - te, Se - ñor, has - ta que vuel - vas, un - til you come a - gain.

Text: English, ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 2010, 2013, GIA Publications, Inc.

Doxology

Great Amen

AMEN

AMÉN

A - men, a - men, a - men.

A - mén, a - mén, a - mén.

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2010, 2013, GIA Publications, Inc.

Commercial Break (quiet music)

Directly after Mass, we will have a short break so that we can set up for the program. You are free to stretch or use the restroom facilities as needed. Priests should move to sit with their parishes. Please do not wander too far away.

Synodality Witness Presentations

Communion

“In this way it becomes possible to build *communion* amid disagreement, but this can only be achieved by those great persons who are willing to go beyond the surface of the conflict and to see others in their deepest dignity” *Evangelii Gaudium* 228

- Prayer cannot be stressed enough!
- *Communion* with God and with others
 - ◊ *Listening to Holy Spirit in one’s heart and then listening to Him speak through the voices of others*
- Sharing the fruits of prayer strengthens *communion* when it’s listened to by others
- Prayerful listening is “more than simply hearing”
- Attitude of Humility – Everyone has something to learn

Participation

“Lay people are, put simply, the vast majority of the People of God. The minority - ordained ministers – are at their service” *Evangelii Gaudium* 102

- The participation of the laity will help “make pastoral decisions which correspond as closely as possible to God’s will”
- Not always the same as public or majority opinion
- Attend one of the *Evenings of Discernment* for small group discussion to: Pray, Listen, Dialogue, Discern, and Advise.
- The prayerful convictions of the entire People of God will help form “practical conclusions” for the Continental and Universal Phases. This will ultimately bear fruit and enrich each local church.

Closing Prayer

Final Blessing

Lord, You Give the Great Commission

1. Lord, you give the great com-mis-sion: "Heal the sick and
2. Lord, you call us to your serv-ice: "In my name bap -
3. Lord, you make the com-mon ho-ly: "This my bod-y,
4. Lord, you show us love's true meas-ure: "Fa-ther, what they
5. Lord, you bless with words as-sur-ing: "I am with you

preach the word." Lest the Church ne-glect its mis-sion
tize and teach." That the world may trust your prom-ise,
this my blood." Let us all, for earth's true glo-ry,
do, for-give." Yet we hoard as pri-vate treas-ure
to the end." Faith and hope and love re-stor-ing,

And the Gos-pel go un-heard, Help us wit-ness
Life a-bun-dant meant for each, Give us all new
Dai-ly lift life heav-en-ward, Ask-ing that the
All that you so free-ly give. May your care and
May we serve as you in-tend, And, a-mid the

to your pur-pose With re-newed in-teg-ri-ty;
fer-vor, draw us Clos-er in com-mun-i-ty;
world a-round us Share your chil-dren's lib-er-ty;
mer-cy lead us To a just so-ci-e-ty;
cares that claim us, Hold in mind e-ter-ni-ty;

With the Spir-it's gifts em-pow'r us For the work of min-is-try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Company
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

Fraction (Breaking of the Bread)

LAMB OF GOD

CORDERO DE DIOS

Cantor: Assembly/Asamblea:

Lamb of God, you take a-way the sins of the
Cor-de-ro de Dios, que qui-tas el pe-ca-do del

To repeat

world, have mer-cy on us.
mun-do, ten pie-dad de no-so-tros.

Last time

world, grant us peace.
mun-do, da-nos la paz.

Music: Mass of Creation, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.

Communion Hymns

PAN DE VIDA

Bob Hurd

Refrain

Pan de Vi-da, cuer-po del Se-ñor,
cup of bless-ing, blood of Christ the Lord.
At this ta-ble the last shall be first.
Po-der es ser-vir, por-que Dios es a-mor.

1-3 to Verses 4 Final 3 Verses

Po -

1. We are the
2. You call me
3. There is no
1. *So-mos el*
2. *Us - te - des me*
3. *No hay es -*

1. dwell - ing of God, fra-gile and wound - ed and weak.

2. Teach - er and Lord; I, who have washed your feet.

3. Jew or Greek; there is no slave or free;

1. *tem-plo de Dios, frá-gi - les se - res hu - ma -*

2. *Ila - man "Se - ñor". Me in - cli - no a la - var - les los pies.*

3. *cla - vos ni li - bres, no hay mu - je - res ni hom -*

1. We are the bod - y of Christ, called to

2. So you must do as I do, so the

3. there is no wom - an or man; on - ly

1. *nos. So - mos el cuer - po de Cris - to, Ila -*

2. *Ha - gan lo mis - mo, hu - mil - des, sir -*

3. *bres, só - lo a - que - llos que he - re - dan el*

to Refrain

1. be the com - pas - sion of God.

2. great - est must be - come the least.

3. heirs of the prom - ise of God.

1. *ma - dos a ser com - pa - si - vos.*

2. *vién - do - se u - nos a o - tros.*

3. *rei - no que Dios pro - me - tió.*

One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,

one cup of bless - ing which we bless. And

we, though man - y, through - out the earth,

we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,

2. Man - y the gifts, man - y the works,

3. Grain for the fields, scat - tered and grown,

D.C.

wom - an or man no more.

one in the Lord of all.

gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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